Thursday Fullay File 16 Then Hundlay File 28, 1962.

ROCHESTER'S FIRST NEGRO MILLIONAIRE

See Story Information Below

The Rochester AVOICE

VOL. XX-No. 22 FRIDAY, DECEMBER 15, Thru DECEMBER 27, 1961 (VOX POPULI) 15c Per Copy

The VOICE Launches Job Quest in Downtown Retail Stores and Banks

For the past thirty years this publication has devoted a great deal of its time and effort in various types of investigation that had to do with the placement of worthy and qualified Negroes, boys and girls, men and women in numerous responsible positions of trust. Many people today in the city of Rochester owe their present position to the pioneer work carried on by this publication and contemporary organizations and churches, fraternal and social groups.

This publication has aligned itself with the Work and Trust Civic Improvement Assn., Inc., the Rochester Civic League, The Frederick Douglass Assn., Landlords and Tenants League, and a number of fraternal organizations. This cooperation is needed in order to accomplish our aim which is job equality for all in Rochester. With over 30,000 Negroes in Rochester and vicinity, the purchasing power is tremendous and they have a great deal of equity in the community and the city in which we live. These are facts and must be realized by the merchants with whom we spend our monies. How can we benefit from our spending? None other than to request that we want and must have representation in their businesses.

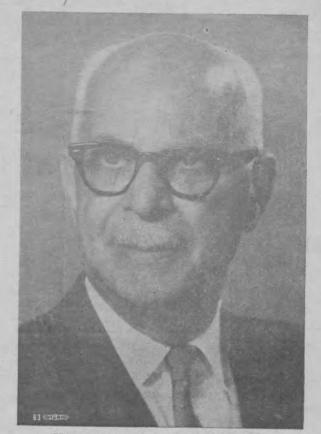
We extend an invitation to each and every Negro in the City of Rochester' to file their application with the W & T Civic Improvement Assn., 94 Central Pk., for those interested in working in the retail stores, banks, and public utilities. We have already obtained excellent cooperation from the various merchants in the Rochester business area, and only last week due to the cooperation of these organizations, a Negro woman was placed at the Columbia Banking and Loan Assn., here in the City of Rochester.

We hereby extend an invitation to other organizations in this area working in this field of endeavor such as CORE, NAACP, Human Relations Commission, and SCAD, an agency of the State of New York.

Write today for our newbrochure which has recently been completed, summarizing the Negroes, purchasing in the metropolitan area, entitled "A Quick Look at the Negro Market of the Rochester Trade Area and How to Reach It Effectively"

THE FIRST ROCHESTER MILLIONAIRE

The December 1st issue of the Voice carried the headline "Rochester's First Negro Millionaire in our next issue." Our hundreds of readers in Rochester and the county are waiting to hear who this fortunate individual may be. When interviewed by the editor while spending the Thanksgiving weekend in Rochester, Dr. James E. Rose, Jr., DDS., son of the late Dr. and Mrs. James E. Rose, former pastor of Mt. Olivet Baptist Church, Adams St., revealed this startling news of his invention which will revolutionize the field of dentistry. This million dollar project is in the making and full details concerning it will be sent to the Voice when clearance is given. Dr. Rose was born in Rochester and finished the public schools here. He received his degree in dentistry from Howard University. His first office was here in Rochester. He is now practicing in Brooklyn, New York.



JUDGE SIDNEY Z. DAVIDSON Republican City Court Judge

City Court Vote Totals Certified

Sheehan, Cassetti, Davidson Elected

The Democratic City Court victory is official today with certification by the Board of Elections that two Democratic candidates and one Republican have been elected. Those elected take office January 1, 1962.



The official summary of voting in the November 7 election shows that Judge James F. Sheehan (D), Alphonse L. Cassetti (D), and Judge Sidney Z. Davidson (R) were elected. Their election will give Democratic judges a 3 to 2 control of the courts and allow them to dispense patronage.

Judge Sheehan ran 7,612 votes ahead of Cassetti, who led the third winner, Davidson, by only 228.

Davidson secured the third judgeship by 556 votes over Samuel Schwartz, and Schwartz received only 60 more votes than John P. DeCesare. Fred B. Goodelle trailed DeCesare by 948.

KARABABABA

W&T IMPROVEMENT ASSOCIATION

This organization is formed of low income people. It's an organization to work for the interest of the people. It is not a profit organization, to profit on low income families, but is set up to work for the full interest of its members.

This is something entirely new and has never been done before. It may be very hard to believe that such an organization exists, but we can prove this to you if you join up with us and give your support.

Our aim and slogan is to better the conditions of low income families. We can help you become first class citzens, financially, physically and otherwise. We welcome people of all ages who are willing to help us accomplish our aims.

This is your organization. Join up with us immediately that we may get on with the great work.

Volunteers are needed to work in the organization each and every day. We can help you better your condition if you will join with us.

Yes, we mean YOU, you and you. Come in the office Monday through Friday from 9:00 A. M. to 5:00 P. M. and half day Saturday. Appointments can be made by calling LOcust 2-7753. Location is at 94 Central Park. Official results of the judgeship races are: Sheehan (D), 66,719; Cassetti (D-L), 59,107; Davidson (R), 58,879; Schwartz (D-L), 58,323; DeCesare (R), 58,263; Goodelle (R-L), 57,315. (Times Union Official Election Report)

NEXT ISSUE EXTRA FEATURE

- 1. Rochester's Leading Architect
- 2. Picture Story of the Historic A.M.E. Zion Church
- 3. The George Eastman Story
- 4. Stonewall Jackson's Body Servant
- 5. Kenneth Spencer a Parliamentarian

Pix Story of Undergraduate Work in Medicine



THE ROCHESTER VOICE Successor to the "Frederick Douglass Paper'

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Joan Lockhart

Chairman & Advisory Committee Wm. Walker, Chm. Howard W. Coles, Audrey Walker, Melvin Cook, Delaine Walker

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NATIONAL REPRESENTATIVE

Interstate United Newspapers, Inc., 545 Fifth Ave., New York ASSOCIATED NEGRO PUBLISHERS ASSOCIATION MEMBER: (ANPA)



The question is both pertinent and timely. In the past two decades the necessity for the preacher, the teacher, the lawyer and the doctor has not been open to dispute. Every father and mother, no matter what their social standing or their worldly means have striven honestly, faithfully and persistently to enroll their favorite boy in the ranks of one or the other of these call-

ings, as if they wer or the goal denom

Again, we say, for racial grandeu assault and insult, Negro Press as a fa too much to say, in to which the race n towards endurance, have the school hou of business. Each h life and a more per munity, but, conce women who stand in one of them is mo the press.

The Negro pr most unique positio

crum upon which all these activities must depend for useful service. It is in a position to magnify the labors of educational leaders and in itself is an indispensable adjunct to the growth of intelligence. In the political field the press has long been recognized as an institution more powerful than any individual, and from the post of messenger or handmaiden of the people mere purveyor of current happenings - it has come to be the master mind in the economy of nations. It is indeed a "guide, counsellor and friend". It holds in its grasp the power of life-

Through the Negro Journal, negro writers have been given



Editor's Note: The following is the exact letter taken from "The Worker" by Dr. W. E. B. DuBois. This startling news of Dr. Dubois' becoming a Communist is very alarming, but gives us food for thought. Here also is his record of achievements during his 93 years. Dr. Dubois is one of the greatest Negroes of our era.

Text of Dr. DuBois' Historic Letter

To GUS HALL,

Communist Party of the U.S.A.

New York, New York.

On this first day of October, 1961, I am applying for admission to membership in the Communist Party of the United States. I have been long and slow in coming to this couclusion, but at last my mind is settled.

In college I heard the name of Karl Marx, but read none of his works, nor heard them explained. At the University of Berlin, I heard much of those thinkers who had definitively answered the theories of Marx, but again we did not study what Marx himself had said. Nevertheless, I attended meetings of the Socialist Party and considered myself a Socialist.

On my return to America, I taught and studied for sixteen years. I explored the theory of Socialism and studied the organized social life of American Negroes; but still I neither read or heard much of Marxism. Then I came to New York as an official of the new NAACP and editor of the Crisis Magazine. The NAACP was capitalist orientated and expected support from rich philanthropists.

But it had a strong Socialist element in its leadership in persons like Mary Ovington, William English Walling and Charles Edward Russell. Following their advice, I joined the Socialist Party in 1911. I knew then nothing of practical socialist politics and in the campaign of 1912, I found myself unwilling to vote the Socialist ticket, but advised Negroes to vote for Wilson. This was contrary to Socialist Party rules and consequently I resigned from the Socialist Party.

For the next twenty years I tried to develop a political way of life for myself and my people. I attacked the Democrats and Republicans for monopoly and disfranchisement of Negroes; I attacked the Socialists for trying to segregate Southern Negro members; I praised the racial attitudes of the Communists, but opposed their tactics in the case of the Scottsboro boys and their advocacy of a Negro state. At the same time I began to study? Karl Marx and the Communists; I read "Das Kapital" and other Communist literature; I hailed the Russian Revolution of 1917, but was puzzled at the contradictory news from Russia.

Finally in 1926, I began a new effort: I visited Communist lands. I went to the Soviet Union in 1926, 1936, 1949 and 1959; I saw the nation develop. I visited East Germany, Czechoslovakia and Poland. I spent ten weeks in China, traveling all over the land. Then, this summer, I rested a month in Rumania.

I was early convinced that Socialism was an excellent way of life, but I thought it might be reached by various methods. For Russia I was convinced she had chosen the only way open to her at the time. I saw Scandinavia choosing a different method, halfway between Socialism and Capitalism. In the United States I saw Consumers Cooperation as a path from Capitalism to Socialism, while England, France and Germany developed in the same direction in their own way. After the depression and the Second World War, I was disillusioned. The Progressive movement in the United States failed. The Cold War started. Capitalism called Communism a crime.

Today I have reached a firm conclusion:

Capitalism cannot reform itself; it is doomed to self-destruction. No universal selfishness can bring social good to all,

Communism-the effort to give all men what they need and to ask of each the best they can contribute-this is the only way of human life. It is a difficult and hard end to reach-it has and will make mistakes, but today it marches triumphantly on in education and science, in home and food, with increased freedom of thought and deliverance from dogma. In the end Communism will triumph. I want to help to bring that day.

The path of the American Communist Party is clear: It will provide the United States with a real Third Party and thus restore democracy to this land. It will call for:

1. Public ownership of natural resources and of all capital.

NAACP News

LOCAL NAACP NEWS

The Rochester N.A.A.C.P. will hold its regular monthly meeting December 21, 1961, 8:00 p.m. at the Mt. Olivet Baptist Church, 141 Adams St. The Boy's Industry State School Choir will be guest of the evening. Rev. Quinto E. Primo, President, will preside.

LOFTUS CARSON REPORTS ON HUMAN RELATIONS COMMITTEE

Request skilled and semiskilled workers to file applications with him at his office in the Granite Bldg., Room 304, 130 Main Street East.

N. Y. NAACP Asked to Sponsor **Rights Bill**

NEW YORK - The New York State NAACP Conference was asked this week to "sponsor legislation next year in Albany, N. Y., which would amend the state's civil rights statute to include dentists and doctors".

Dr. Eugene T. Reed, President of the state NAACP organization, made the request after learning that existing New York law does not consider offices of dentists and physicians as "places of public acommodation". The request grew out of the refusal of Dr, Norton Scherer of Farmingdale, N.Y. to treat a young negro woman. The case was reported to the NAACP.

JFK Asked to End Housing Bigotry

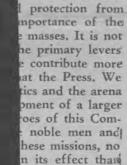
MUSKOEGEE, OKLAHOMA -Gloster B. Current, Director of the NAACP's 1,494 units, "this week called on President Kennedy to issue an executive order banning discrimination in housing.

"The number one problem confronting Negroes in the North, and in many places throughout the South and West, is the inability to purchase or rent housing accommodations in new federally-financed developments."

Annual Election of National Board of Directors

The following are nominations to the national Board of Directors. You have a voice in selecting them if you are a member of the NAACP. Sixteen only may be elected. Indicate your choice and check 16 you wish to vote for and send in to your Branch Office, 16 State Street, Rochester, N.Y.

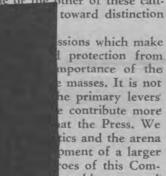
- 1-Kelly M. Alexander Charlotte, N. C.
- 2 James C. Blake
- Charlotte, N. C.
- 3 __ Dr. Nathan K. Christopher Cleveland, Ohio
- 4 __ Dr. Montague Cobb
- Washington, D. C. 5 __ Mrs. Dorether Combre
- Lake Charles, Louisiana 6 __ John F. Davis
- Mt Clair N



vever, occupies a em. It is the ful-

and death, success and failure, happiness and misery.

2. Public control of transportation and communications.



a fair hearing, while the Caucasian journal is giving space to the police court episodes of our lower orders, the alert Negro newspaper finds in the church, the schoolroom, the inventor's studio, the music studio, the duthor's desk and in honorable political, social station, a most fertile field for his operations.

Now is the time, if ever, in the history of the Rochester Negro to support and co-operate for the mutual benefit of every single colored family in this Community. We need political representation, we need a voice in civic affairs also a large, Negro enterprise in order that those of our group from other states and cities may come here to make their homes and in this way help us to grow. If we are a bit inclined towards exclusiveness at times, let's unbend, ours is the gain, let's give the other fellow a chance, he may need us. If you feel that "THE VOICE" is delinquent and that the service is inefficient, do not tell your friends, write in to us, and we will endeavor to correct these. mistakes, providing we are financially able to do so. We are asking the general public for your opinion of "The Voice", and we assure you that your confidence will be respected, if you do not care to have them published. You need "The Voice" - your families, your children and children's children. If conducted by men and women who know by experience that genuine worth will ultimately be appreciated, and that refined taste, sound judgement and a saving sense of proportion will produce a newspaper that may stand as a model to posterity. With these factif in mind we have secured for you a staff that rivals any Negro Newspaper published in the U.S. and we are proud of them. We sincerely believe that you are in sympathy with "The Voice" and that you want this journal to remain in this Community: therefore, it is your privilege and duty to unite, join with and support us during the mammoth drive we are now staging in behalf of "The Voice".

3. Abolition of poverty and limitation of personal income.

4. No exploitation of labor.

Social medicine, with hospitalization and care of the old. 5.

Free education for all. 6.

Training for jobs and jobs for all. 7.

Discipline for growth and reform. 8.

Freedom under law. 9.

No dogmatic religion, 10.

These aims are not crimes. They are practiced increasingly over the world. No nation can call itself free which does not allow its citizens to work for these ends.

W. E. B. DuBois

W. E. BURGHARDT DU BOIS

W. E. BURGHARDT DU BOIS, Ph.D., LLD, Hist. Sc.D, was born in Great Barrington, Massachusetts, February 23, 1868, of Negro. Dutch, and Huguenot descent. He was educated in the public schools of Massachusetts, at Fisk University, Harvard University, and the University of Berlin.

Dr. DuBois has received honorary degrees from Atlanta, Fisk, Howard and Wilberforce Universities; from Charles University of Prague, University of Moscow, and other universities.

He married Nina Gomer in 1896, she died in 1950. Their children, Burghardt Gomer and Nina Yolande are both deceased. He married Shirley Graham in 1951.

Dr. DuBois has held the following posts:

Professor of Latin and Greek, Wilberforce University, 1894-1896. Assistant instructor of sociology, University of Pennsylvania, 1896-1897.

Professor of economics & history, Atlanta University, 1897-1910.

Continued on Page 4.

7 ___ Earl B. Dickerson Chicago, Ill. 8 __ Dr. George D. Felmings Ft. Worth, Texas 9 __ Dr. Buell Gallagher Sacramento, Calif. 10 _ Dr. Harry J. Greene Philadelphia, Penn. 11 __ Dr. E. Franklin Jackson Washington, D. C. 12 __ Dr. Lillie M. Jackson Baltimore, Md. 13 __ W. W. Law Savannah, Georgia 14 __ William R. Ming Chicago, Ill. 15 __ Louis L. Redding Wilmington, Del. 16 _ Dr. Eugene Reed Islip, N. Y. 17 ____ Judge Theodore Spaulding Philadelphia, Penn. Jack E. Tanner Tacoma, Wash. 19 __ Robert C. Weaver Washington, D. C. 20 ___ Samuel A. Williams East Orange, N. J.

WASHINGTON, D.C. - Five thousand NAACP members, en-

(Continued on page 4)

- attend the Church of your choice CHURCHES - Rochester and Vicinity ---

THE ROCHESTER VOICE-Page 3 FRIDAY, DECEMBER 15 Thru DECEMBER 27, 1961

BAPTIST

Mt. Olivet Baptist Church 141 Adams St. HA 63398 Rev. Arthur Whitaker ID 61316 Sunday School: 9:30 a.m. Morning Service: 11 a.m. Jr. BTU Meeting: 5 p.m. Sr. BTU Meeting: 7 p.m. Prayer Meeting: Wed. 7:30 p.m.

Mt. Vernon Baptist Church 351 Joseph Ave. Goodwill Baptist Church Pastor: Rev. Robert Warfield Sunday School: 9:00 a.m. Morning Worship: 11 a.m. BTU Meeting: 6:00 p.m. Evening Service: 7:30 p.m. Prayer Meeting: Wed. 7-8 p.m.

Galilee Baptist Church 220 Jefferson Terrace Pastor: Rev. Lewis Dash Pastor: Rev. J. C. Beaman Sunday School: 9:30 a.m. Morning Service: 11 a.m. Evening Service: 7:30 p.m. Mid-week Service: Wed. 7:30 p.m. BTU Meeting:Sun. 6:30 p.m.

Aenon Baptist Church BA 5-2903 20 Oregon St. Pastor: Rev. Murphy Greer LO 2-3073 Sunday School: 9:30 a.m. Morning Worship: 11 a.m. B.Y.S. Meetings: 6 p.m. Prayer Meeting: Wed. 8 p.m. Bible Classes: Wed. 8 p.m.

Antioch Missionary Baptist Church 144 Baden Street Pastor: Rev. Samuel Wilson Sunday School: 9:30 a.m. Morning Worship: 11:30 a.m. B.T.U. Meeting: 6:00 p.m. Prayer Meeting: Wed. 8 p.m. Bible School: Thurs. 8 p.m.

Holy Trinity Baptist Church Goodman St. Rev. Milton Danials Volunteers of America Church Sunday School: 9:30 a.m. Mornng Worship: 11 a.m.

Tried Stone Missionary Baptist Church 21 Ritz St. Pastor: Rev. Lucy Taylor Sunday School: 9:30 a.m. Morning Worship: 11 a.m. b.T.U. Meeting: 5:45 p.m. Evening Service: 7:30 p.m. Frayer Meeting: Wed. 7:30 p.m.

2nd Baptist Church George St., Mumford, N.Y. Pastor: Wendell Phillips Phone: KE 84490 Church School: 9:45 a.m. Morning Worship: 11:00 a.m. B.T.U. Meeting: 6:00 p.m. Prayer Meeting: Wed. 8 p.m.

2nd Baptist Church Myrtle St., LeRoy, N. Y. Pastor: Rev. Marvin Chandler Sunday School: 9:30 a.m. Worship: 11 a.m



CHURCH of GOD

Church of God Main St., Caledonia, N. Y. Pastor: Rev. Samual Curry Sunday School: 9:30 a.m. Morning Worship: 11 a.m. Prayer Meeting: Wed. 8 p.m.

Church of God in Christ 167 Reynolds St. HA 66369 Sunday School: 9:30 a.m. Morning Worship: 11 a.m. Youth Fellowship: 6 p.m. Prayer Meeting: Wed. 8 p.m.

Church of God 408 Clarissa Sty Pastor: Rev. Harold Mars LO 28819 Sunday School: 9:30 a.m. Morning Service: 11 a.m. Youth Fellowship: 6:30 p.m. Sun. Eve. Service: 7:30 p.m. Prayer Meeting: Wed. 8 p.m.

Holy City Church of God in Christ, Inc. 290-292 North St. Pastor: Rev. G. Gary Sunday School: 9:30 a.m. Morning Worship: 11:15 a.m. Y.P.W.W.: 6:00 p.m. Evening Services: 8:00 p.m.

Church of God and True Holiness 341 Clarissa St.

Pastor: Joseph Peeler Sunday School: 10:30 a.m. Sunday Service: 1:00 p.m. Evening Service: 8 p.m. Tues. Evening: 8 p.m. Fri. Evening: 8 p.m.

Church of God 170 Atkinson St. & Tilden Pastor: Rev. H. L. Blackwell Sunday School: 10:00 a.m. Morning Service: 12 noon Y.P.E.: 6-8:00 p.m. Evening Service: 8:00 p.m. Mid-week Service: Wed. 8:00 p.m. Special Service: Friday 8 p.m.

IMMACULATE CONCEPTION

CHURCH Immaculate Conception Church 445 Plymouth Ave. So. LOcust 2-6215

Right Rev. Msgr. John S. Randall, Pastor

Rev. Robert Egan Rev. Robert Kreckel Sunday Masses: 7.8:30, 10 high

11, 12:15 Weekday Masses: 7, 8 a.m. &

5:30 p.m. Confessions: Sat. Eves. of Holy Days & 1st Fri.: 3:30-5:30 &

PRESBYTERIAN Trinity Presbyterian Church

131 Bronson Ave. Pastor: Rev. John Salmon FA 84684

Sunday School: 11:00 a.m. Morning Worship: 11 a.m. Youth Fellowship: 7-9 p.m. Community Vesper Service:

7:30 p.m. Sr. Choir: Fri. 8:00 p.m. Jr. Choir: Sat. 7:00 p.m. Brownies and Girl Scouts: Sat. 1-3:00 p.m.

Boy Scouts: Tues. 7 p.m.

EPISCOPAL

St. Simon Episcopal Church BA 58688 6 Oregon St. Pastor: Rev. Quintin Primo Masses: 7:30 a.m.-11:00 a.m. Mass: Wed. 6:00 a.m. Church School: Sun. 11 a.m. Youth Fellowship: Sun. 6 p.m.

7th DAY ADVENTIST

Ebenezer 7th Day Adventist Church 309 Jefferson Ave. Pastor: Robert H. Carter Sabbath School: 9:30 a.m. Divine Worship: 11 a.m.

Y.P.M.V. Meeting: 4 p.m. Prayer Meeting: Wed. 8 p.m.

FULL GOSPEL

Full Gospel Fellowship Church, Inc.

FA 88188 Sunday School: 11:00 a.m. Morning Service: 12 noon Evening Service: 8 p.m. Prayer Meeting: Wed. 8 p.m. Evening Service: Fri. 8 p.m.

The CHURCH of GOD in CHRIST

Church of Christ 37 Reynolds St. Rev. F. D. R. Florence, minister Bible School: 9:45 a.m. Morning Worship: 11:15 a.m. Evening Worship: 6:00 p.m. Midweek Service: Wed. 7:30 p.m.

Church of God in Christ 257 Hawley St., phone FA 8-0757 Elder Saint Fred Stone Morning Worship: 11:00 a.m. Evangelistic Service: 7:30 p.m. Senior Youth Fellowship:

Monday 8:00 p.m. Bible Class: Tuesday 8:00 p.m. Prayer Meeting Wed. & Thurs.

Holy Trinity Church Lays Cornerstone



Rev. Milton L. Daniels

On Saturday, December 16, the entire congregation of the Holy Trinity Missionary Baptist Church along with many members of the leading churches of the city, attended the cornerstone laying for their new edifice which is being erected on the old site of Holy Trinity, 192 North Street, opposite the Bond Bakery.

City officials, clergymen and dignitaries were present at this historic observance. The pastor, the Rev. Milton L. Daniels, deserves a great deal of praise and effort for his outstanding leadership of this forward congregation who are in the midst of building a great \$200,000 edifice.

The architect for this new modern and functional building is Thomas Boyde, one of the most outstanding builders in the country.

The pastor, Rev. Daniels, and member, Mr. Howard W. Coles, were instrumental in securing financial backing from the Columbia Banking and Loan Association and the Genesee Valley Union Trust Co. Negotiations covered a period of two years and three months.



"WHY IDENTIFY BY RACE?"

Your local pages on Nov. 23 and Nov. 24 point up a disturbing discrepancy between Democrat and Chronicle editorial and news policies.

On the one hand you have editorially censured the forces that practice or encourage various forms of bigotry. But, on the other hand, a news story on the Thursday page referred to above carried the headline: "Three Women Robbed by Negro Assailants." On the following day, your story headlined "Robbers Get \$20 in 4th Attack in Day" compounds the error by again

"REFRESHING PROGRESS"

On page 23 of today's (Dec. 7) Democrat and Chronicle is a refreshing bit of progress in reporting, in that the thieves in three purse-snatching episodes are described as white.

I hope that this reflects editorial policy, that it will be continued, and that the reason for it will soon cease to exist. Mrs. M. S. Hagen

56 South Washington St. * * *

EDITOR'S NOTE: We welcome the opportunity in these two thoughtful letters above, to explain our policy in this matter. We identify "whites" and Negroes" as such ONLY while they are still being sought by police in connection with a crime. Once the sought-after persons are in custody, such identification is not used, no matter how long the case then remains in the news through ccurt proceedings. In the other cases mentioned by Mr. Hurst, the men were in custody. We believe this policy is not only completely fair to both whites and Negroes, but imperative in the interests of public safety. If this newspaper can be of any assistance, however small, to peace officers and to the public in apprehending a thief or a rapist or even a murderer, we are obliged to give that assistance.

85 Reynolds St. Pastor: Rev. David H. Hind

B.T.U. Meeting: 6:00 p.m.

METHODIST

Memorial AME Zion Church 42 Favor St. LO 25631 Pastor: Rev. A. N. Gibson LO 24766 Sunday School: 9:00 a.m. Jr. Church: 10:20 a.m. Morning Worship: 11 a.m. Youth Fellowship: 6 p.m.

New Bethel C.M.E. Church HA 60563 264 Scio St. Pastor: Rev. G. R. Bell BA 54888 Church School: 9:00 a.m. Morning Worship: 11 a.m. Youth Fellowship: 6 p.m. Prayer Meeting: Wed. 8 p.m.

HOLY TEMPLE God's Holy Temple 85 Prospect St. Pastor: Bishop H. Abdullah Asst. Pastor: Rev. Simons Sunday School: 10:30 a.m. Morning Worship: 10:30 a.m. Evening Worship: 7:00 p.m. Choir Rehearsal: Mon. 7 p.m. Healing and Blessing: Tues. 7:00 p.m.

Prayers and Healing: Friday 7:00 p.m. 7:30-9:00 p.m.

Baptisms: Sunday at 1:30.

HOUSE of GOD

House of God 427 Jefferson Ave. Pastor: Rev. S. J. Burke Sunday School: 9:30 a.m. Morning Worship: 11:30 a.m. Young People's Meeting: 6 p.m. Evening Worship: 7:30 p.m. Wed. Eve. Service: 7:39 p.m. Fri. Eve. Service: 7:30 p.m.

House of God (which is the Church of the Living -Ground of Truth) 402 Scio St.

Church of Jesus Christ 16 Helena Street. Pastor: Rev. Gus Thomas BA 57811

Sunday School: 9:45 a.m. Morning Worship: 12 noon Evangelistic Service: 7:30 p.m. Sr. Youth Fellowship:

Monday 8:00 p.m. Jr. Youth Fellowship:

Sunday 5:30 p.m. Bible Class: Tues. 8 p.m. Prayer Meeting: Wed. and Thurs. 7:30 p.m.

Missionary: Thurs. 8 p.m. Saints Meeting: Fri. 8 p.m.

7:30 p.m. Missionary: Thursday 8:00 p.m. Saints Meeting: Friday 8:00 p.m.



Fifty members of CORE picketed the Club Blue Chip, 349 Brown Street last Friday and Saturday. This restaurant, after CORE members had tested its policy, was charging Negros more for drinks than they charged whites. They served beer to whites for the price of forty cents and were charging Negros sixty cents for the same amount of beer. Mixed drinks showed a difference of fifteen cents more when purchased by Negros.

A complaint has been filed with the SCAD office here.

Mrs. Reinitz, president of the Rochester CORE was unable to contact the owner of the restarrant. The reason for the difference in prices they said were that the waitress had made an error.

citing a Negro as the assailant.

However, two other stories involving the assault of two policemen (Nov. 23, page 1B) and "Driver Beaten, Robbed" (page 25, Nov. 24) contain no ethnic references. Why were they necessary in the stories involving Negroes and not the other accounts?

As a citizen of this community l' do not condone criminal behavior on the part of anyone. However, I must take strong exception to a news policy which focters the very prejudices the Democrat and Chronicle professes to attack in its editorial columns. The headline "Three Women Robbed by Negro Assailants" helps to perpetuate unfortunate generalizations like: "Negroes are more prone to crime." Similar views concerning Jews expounded by a late, unlamented leader of the selfstyled "Aryans" ought to give pause to those who, perhaps unwittingly, fall into the same murky thought patterns.

This might be the occasion for the Democrat and Chronicle to review its news policies.

LLOYD L. HURST, Attorney 16 State St.

PATRONIZE VOICE . ADVERTISERS

Page 4-THE ROCHESTER VOICE-FRIDAY, DECEMBER 15, Thru DECEMBER 27, 1961



If you have any questions or problems with respect to the new provisions of the Law Against Discrimination, contact SCAD'S Rochester Regional Office by phone, mail, or in person. The address is:

Terminal Building — Room 610 65 Broad Street HAmilton 6-2585

Commission representatives are available for assistance to all groups, the housing industry and the community generally.

Nearly fifty localities in New York State are either planning or have under execution urban renewal programs. Because urban renewal's primary purpose is to eliminate slums and improve communities, the non-white minorities face the greatest hazards as a result of urban renewal through their mass displacement in the face of discrimination in the private housing supply. The State Commission Against Discrimination has received requests from citizens' groups in several communities in the State to examine local plans for urban renewal and to take steps to eliminate those features of the plans which adversely affect the Negroes in the communities and which make inadequate provisions for their relocation and rehousing.

The Commission met with the HHFA Administrator and with other officials and effected an agreement incorporating the following features:

1. Notification of the Commission by HHFA of all proposals and plans for urban renewal in New York State.

2. Information on the areas of communities which will be affected by urban renewal programs, including the locations of those areas and the racial compositions.

3. The exchange of pertinent information between the HHFA regional office and the Commission regarding implications and effects of urban renewal programs, both in planning and in execution.

4. An instruction by HHFA to all local public agencies and private redevelopers in New York State that there is to be no discrimination in the admission of qualified families to re-use housing constructed in the urban renewal project areas.

With regard to the last item in the agreement, the HHFA, pursuant to the Commission's request, notified local Public Agencies and private redevelopers that a redeveloper who was found by the Commission to be in violation of the State Law Against Discrimination would not be approved by HHFA for the redevelopment of other urban renewal project areas.

In line with the SCAD-HHFA Cooperation Agreement and the study of public housing in New York State by the Commission, Housing Division Staff and the Regional Directors and Staff have held a number of conferences with local officials in communities in all sections of the State.

These conferences have been held with the officials of Local Public Agencies, which devlop and administer Local Urban Renewal and Redevelopment Programs; with Mayors, City Managers and Planning Officials and with Executive Staff of Housing Authorities. In some instances, the Commission has received requests from local non-white citizens groups who have protested that they are being disadvantaged by Urban Renewal and Redevelopment projects in their communities which are in planning or underway.

DUBOIS - continued from Page 2.

Director of publications, NAACP, and editor, "The Crisis", 1910-1933.

Head of department of sociology, Atlanta University, 1933-44.
Head of department of special research, NAACP, 1944-1948.
Vice-chairman of Council on African Affairs, 1949-1954.
Chairman of Peace Information Bureau, 1950-1951.
Editor of Atlanta University Studies, 1897-1911.
Founder and editor of "Phylon", 1940-1944.
Recipient of International Peace Prize, 1952.
Recipient of Lenin International Peace Prize, 1959.
Fellow of the American Association for the Advancement of Science.

Founder of the Pan-African Congresses.

Member of the National Institute of Arts and Letters. Knight commander of Liberian Order of African Redemption. Editor-in-Chief of the Encyclopedia of the Negro, 1933-1945. Head of the Ghana Secretariat for planning the Encyclodedia

of the Negro, 1961.

Dr. DuBois is the author of:

"The Suppression of the African Slave Trade," 1896; "The Philadelphia Negro," 1899; "The Souls of Black Folk," 1903; "John Brown," 1909; "The Quest of the Silver Fleece," 1911; "The Negro," 1915; "Darkwater," 1920.

Also, "The Gift of Black Folk," 1924; "Dark Princess," 1926; "Black Reconstruction," 1936; "Black Folk Then and Now," 1939; "Dusk of Dawn," 1940; "Color and Democracy," 1945; "The World and Africa," 1947; "In Battle for Peace," 1952.

Also, "The Black Flame," a trilogy; "The Ordeal of Mansart," 1957; "Mansart Builds a School," 1959; "Worlds of Color," 1961.

The DuBois article is for your information and does not express the opinion of "The Voice." We are a freedom loving medium of expression in our democratic country. We are loyal Americans and the history of "The Voice" since its inception portrays this loyalty.



listed through local churches, were reported this week, accounting for half the total number of association members enrolled during the current fall renewal drive. The report was made at a special NAACP luncheon for ministers and lay leaders. More than 100 churches were in attendance. Rev. Edward Odom, Jr., National NAACP Church Secretary, who addressed the gathering, said the outstanding NAACP support from local churches was also reflected in the city's church social action program against job discrimination. The Washington churches have spearheaded a drive to end job bias in local banks and business concerns. Rev. E. Franklin Jackson, president of the Washing-Carter, church committee chairton NAACP, and Mrs. Blanche man, were principal speakers.

PATRONIZE VOICE ADVERTISERS



FORM THE HABIT OF

SHOPPING AT THE

The greatest source of disadvantage to non-whites in communities planning or undergoing urban renewal and redevelopment is the displacement from their homes, which are located on urban renewal project sites which are to be cleared for renewal and redevelopment. Continued discrimination against non-whites in the existing supply of privately owned unsubsidized housing accommodations poses extreme difficulties in terms of relocation of families displaced by urban renewal and redevelopment programs.

Housing Divisions and Regional Staff have studied Urban Renewal Plans in a number of communities as a prelude to conferences with Local Public Officials administering those plans. In view of the fact that low-rent public housing is an important source of relocation for displaced families, the concomitant study of racial occupancy patterns and tenant selection policies and practices in public housing is important and necessary. Where conferences have been held with local public officials and Housing Authorities, the Housing Division and Regional Staff have been able to urge attention to the problems which minority groups will face and are facing with relation to urban renewal and to consider such problems in planning for community renewal and improvement.

W. & T. Со-ор. **SUPER SUPER SUPER MARKET** 94 СЕМТКАТ РАКК Сан LO 2-753

FRIDAY, DECEMBER 15, Thru DECEMBER 27, 1961 -THE ROCHESTER VOICE-Page 5



HONOR ROLL OF HITS The Honor Roll of Hits comprises the nation's top tunes according to record sales and disc jockey performances as determined by Billboard Music Week's weekly nationwide surveys. Ficked by Michael Washington THIS WEEK'S TOP TWELVE 1. The Lion Sleeps Tonight 2. Mr. Postman 3. Human 4. Never Never 5. So Long Baby

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Seventh Warders Honor the Victors

About two hundred persons attended a dinner of the 7th Ward Democratic organization Tuesday night at the Shel-Mar Restaurant in honor of the supervisor elect, Maxwell Walters and Constable Richard Papaleo. Andrew Celli, was toastmaster. Greetings were given by Demo-





cratic Leader, Sam Salone, Democratic County Chairman Robert O'Brien, State Committeeman, George Hoffenberg, Cit^y Court Judges, James Sheehan and Emmett Doyle, City Judge-Elect Alphonse Cassetti and Constance Mitchell, 3rd Ward supervisor-elect.

PATRONIZE VOICE ADVERTISERS It's Back to Books

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ACCORDING CONTRACTOR C

HOME FROM EUROPE are these members of a Brockport student troupe, deplaning at Rochester Airport. Among them are Judy Wade (front center) and Marilyn Piersma (right) and behind them (from lef?) Andy Nazzaro, Diane Spinell, Bert Mann.

Rochester Times Union photo

Page 6-THE ROCHESTER VOICE-FRIDAY, DECEMBER 15, Thru DECEMBER 27, 1961

- by MILDRED W. JOHNSON

PEN

WRITING

Mr. Personality Here December 30th

LLOYD PRICE

Lloyd Price, whose phenomenally successful recording of "Personality" has established him as one of the hottest record and "in person" attractions in the country today, will be appearing with his great orchestra at the Roller Palace, 155 Chestnut St., on Saturday, Dec. 30th from nine p.m. till one a.m. "Personality" has sold in the millions, as have his earlier recordings including "Stagger Lee" and Lawdy Miss Clawdy" which got him started on his runaway career.

As far as Lloyd Price can recall he was surrounded by music. The home town he was born in on March 9, 1932, New Orleans, La., is almost a synonym for music. His family was a veritable symphony in itself. From his father he inherited the love of guitar and from his mother the love of the piano. and with ten brothers and sisters living under the same roof soon made a collection of almost every instrument invented. Lloyd reached for the trumpet because nobody else in the family was playing it at the time, but when one of his brothers married and vacated the piano stool, Lloyd started putting in time picking on the ivories. He was only 14 at the time and in eight months he was in great demand for social affairs throughout Louisiana. Singing still hadn't occurred to Lloyd at this time although while at home his mother and father and his ten brothers and sisters often joined him in entertaining their friends with impromptu song fests and three of his brothers and four of his sisters sang in the church choir.

One day Lloyd filled in for one of his brothers who had been rushed to the hospital with a severe case of appendicitis. Lloyd's voice blended so well with the rest of the choir that the minister soon talked him into becoming a regular member. It was this accidental turn of fate which set Lloyd seriously thinking about making a career for himself as a singer.

Striving for a style to make him different, Lloyd suddenly



Steve (Rocky) Simmons, Exalted Ruler of the I.B.P.O.E.W. No. 1505 has been re-elected.

remembered the harmonies his mother and father used to play on the piano and guitar. He took the syncopation of the guitar and married it to the rhythm of the piano, blending his voice to reflect the blues of the guitar as a sort of contrast to the melodies of the piano. The formula paid off because with his very first record, "Lawdy Miss Clawdy", Lloyd Price was an established star!

Lloyd's voice came up from New Orleans in a rather circuitous route. He started his career in approximately 1953 when his recording "Lawdy Miss Clawdy" was a smash hit, but, through the interference of the Selective Service Board, we next pick up the sound waves of Lloyd's voice in Korea, where our hero was stationed as a soldier in the United States Army. Lloyd did his two year hitch, most of it on this peninsula, where he spent his off duty hours entertaining his fellow soldiers with his great blues voice.

Upon his return to the states in 1956. Lloyd thought he would have to start his theatrical career all over again, but was thrilled to find that his record "Lawdy, Miss Clawdy" was well established as what is referred to in show business as a standard hit. Because of this his services were so much in demand that he found himself headlining shows from coast to coast. His two years of impromptu entertaining in the service helped develop him into a well-rounded entertainer, giving him poise and assurance usually found only in veteran performers.

Currently on the ABC-Paramount label, Lloyd is now busy crowding in as many recordings as possible into his very full schedule.

With youth on his side, another smash record on the charts and a warehouse full of talent, Lloyd is destined to become a giant in his field.

Each holiday season, especially Christmas, has a tendency to focus the spending power of the masses. With thousands shopping from early morning until after nine each day accept Sunday one cannot help notice the few persons of color who are among the shoppers. What is the reason for this small percentage of shoppers being of a darker hue? It stems to the reason for all equality, low income brackets due to the door of job equality being closed to us, no matter what our qualifications in the year 1962, the city will be under the Democratic leadership after twenty-four years of Republican administration. We watch with hopefulness a more liberal manner of administration under the Democrats. Will they give jobs as they promised us and help to raise the economic level of the Negro here in Rochester? If they fail to keep their promises, another election can defeat them. We will keep changing until the right leadership is chosen.

MILLIE'S

Last Thursday, at the Chamber of Commerce, a community for International Exchange Students was held, sponsored by many community organizations assisting the Rochester International Friendship Council, Inc. Exchange students from all parts of the world attended. I had the pleasure of interviewing a few of them. Three exchange student nurses from the Phillippines, Nenita R. Tagle, Isabel Lardizabal and Loida M. Mamenta and Ammy Austie of Holland, these charming young ladies were elated to have their picture taken and answer questions regarding their homeland. Another interesting student was Eno Makwasi from British West Africa who is a student at the R.I.T. and Acqualie Quaynor of Gahna. These students with their native dresses of many bright hues furnished a picture very colorful. Some of the countries represented were, China, India, Pakistan, Africa, The Phillippines, Holland, Iran, Sweden, England, Ireland, South America, Australia. Miss Margaret Weston, chairman of the reception, presided. The welcome was given by Dr. Barton Baker, President of Rochester International Friendship Council, Inc., greetings were given by Mr. John Bittner, Councilman Elect.

City snapshots were shown in colored slides by Mr. Clifford Carpenter, Editor of the Democrat and Chronicle, roll call was called by Miss Crowley, Executive Director of International Friendship Council and Dr. Hans Graf, of Switzerland, who is at the Eastman Dental Dispensary, gave the response. A delightful repast was served by the reception committee. I represented the Rochester Negro Business and Professional Women's Club, at this colorful tea.

Dr. James E. Rose, Jr. of New York City and friends were guests at the Hardings of Rossmore Dr. over the Thanksgiving week end. Dr. Rose was fortunate not to be injured in a car accident the day after arriving here on Clarissa Street. Dr. Rose is the eldest son of the late Rev. James E. Rose and wife, who pastored Mt. Olivet Baptist Church a number of years.

* * * *

Norma Wagner, our columnist for Core is ill and in the Park Avenue Hospital. Send her get well cards. She will appreciate hearing from our readers. Mrs. Wagner was one of the Freedom Riders from Rochester who went to Jackson Miss. Scout Troop number 271, of New Bethel C.M.E. Church,

Scout Troop number 2/1, of New Bether Chink, Chines, held a rummage sale at the Mt. Vernon Baptist Church last Friday and Saturday. Scoutmaster James Blakeslee told of the Inter Racial Troop and the progress they were making. Many of the members were participants in a variety show at number 14 School last Tuesday night, an outstanding performance was given by two of the scouts, the Vickers Brothers, who are sons of Mrs. Ruth Vickers of Skuse Street. Mr. Blakeslee,who spent most of his time directing his troop, is also interested in helping other boys who need guidance. This young man is an asset to our community and church. Rev. G. R. Bell is pastor of New Bethel C.M.E. Church.

* * * * *



Mr. and Mrs. Thomas J. Bullock of Hanover Houses are the proud parents of a baby girl born to them last Wednesday. From all reports mother and daughter are doing nicely. We welcome this newcomer to the land of the living. Congratulations to the proud parents.

The stork made another trip to the home of Attorney and Mrs. Reuben K. Davis and left a healthy son, Mark Allen Davis. We know these parents are proud to have a son born to them. This makes the Davis family a happy foursome. We congratulate them.

My first Christmas card received, was from an old friend, whose address was 203 Allen St. Yesterday I stopped in to call on him and found that he was living with another old aquaintance of my family who happend to be John Brown. This gentleman was the first colored business man in Rochester, having come to Rochester in the year 1903 and purchased his home on Allen Street in the year 1910. Hauling at that time was done by horses and wagons; trucks were unheard of. Mr. Brown purchased his first team in the year 1909. Mr. Brown is well and happy. Those who would like to know more about Rochester and its progress will be thrilled to hear Mr. Brown and his knowledge of Rochester. One week in the near future in my column "Who's Who in Rochester", I will edit Mr. Brown's Life.

To my readers of this column I wish you a very Merry Xmas and a Happy New Year. I would like you to help mein spreading Christmas Cheer by sending cards and visiting the State Hospitals and the Monroe County Home, who are without relatives and friends. Make your Christmas more cheerful by visiting some of these patients. The offices in these hospitals will be very happy to inform you of such patients. Bring cheer to those who are shut-ins.



FRIDAY, DECEMBER 15, Thru DECEMBER 27, 1961 -THE ROCHESTER VOICE-Page 7

EDITORIAL: MISLEADING INFORMATION

The following INVITATION NORTH was published in the Democrat and Chronicle last week on the front page. Why this misinformation to our race? Do we not have intelligent people all through the south who inform people that no matter where they may go in this United States of ours prejudice is shown in one way or another and that migrating north will not solve

the problem of higher living standards due to the lack of job equality for all. The Negro comes north for a better way of life and oftimes wishes he had remained south with a lower income and a place to live. Here the cost of living is very high and the pay check only goes a short way, especially when one has a large family.

An article like this would lead

one to believe that the Negro does not want to work, only wants to get on relief rolls, which is very untrue. If given the opportunity of working he will prove himself. We, like any other race, have lazy and shiftless people, but a greater percentage of us are ambitious working people.

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ORIGIN.

INVITATION NORTH-This is the leaflet which Binghamton Supervisor Donald Stickles says has been distributed to Negroes in Savannah, Ga.

Reprinted from Democrat and Chronicle

ENTERTAINER Extra - Ordinaire



Slaying on Adams St. 2nd Within a Year

An argument over one dollar caused John King, 36, of 91 Adams Street to be stabbed to death. James Adams Cooper, 40, of the same address pleaded innocent when arraigned on a second degree murder charge Monday. Cooper, who had fled the scene of the murder after the stabbing, gave himself up to the police after being informed by his friends of the death of King.

This is the second slaying in the unit block of Adams Street, within a year. Overcrowding is the main reason for disagree ments, which must be corrected.



POLLOCK'S SANDWICH SHOP



Silent night ... a father's thoughts

It's late . . . way past 12. The house is so quiet. At that, we have things finished pretty early this year.

Best tree we've ever had. The presents look good. Grace makes pretty packages. Wish we could afford a bike for Tommy. Maybe next year. I guess a father always wants to give his kids more than he can.

A lot of things look different when you have a child. Like what the school board does. What happens in Washington. And the UN.

Will he grow up in a world at peace-or at war! Will he be really free-or like the children in countries where the government runs everything? What is it they say? "Liberty is every American's birthright."

A man wants to give his son the best of everything. A chance to feel free and independent. To make up his own mind and work out his own life. No "isms" to worry him. And peace-certainly peace.

A good world to live in, that's it. And part of that is up to me and all of us. Most of all-people who have children. That brings it pretty close to the Christmas message, a Child makes all the difference.

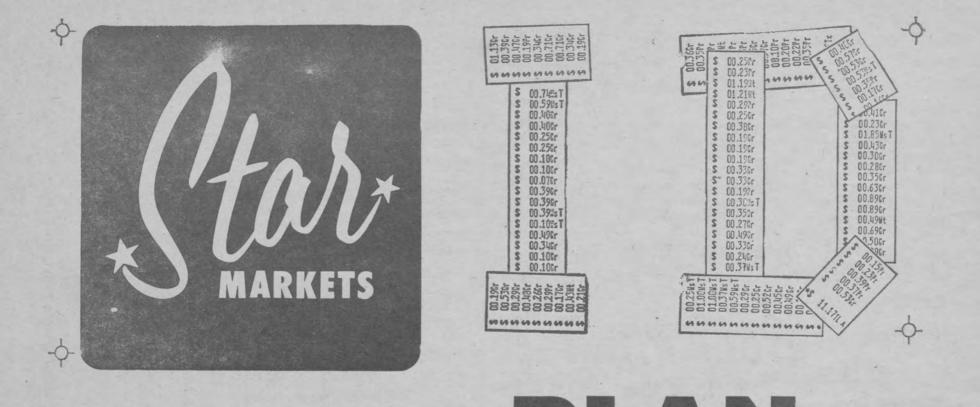
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